Active Citizens Social Action Project showcase -

Application Form

Please read the “Competition rules” before submitting your application.

Please e‑mail your application form and image to active.citizens@britishcouncil.org

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| Reference no: (for office use only) |  |

**Part 1: Applicant information**

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| Name of Applicant (this is the person that would attend the event): |  |
| Please tick this box to confirm that you received your training in the 2017-18 cycle [ ]  |
| Name of Social Action Project |  |
| Name of partner organisation/university: |  |
| Country:  |  |
| Name of British Council country manager (if known): |  |
| Full telephone number (including country code): |  |
| E‑mail:Alternative E-mail: |  |

# Part 2: Social Action Project

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| The competition  |
| We would like 200 words to hear about your Social Action Project and how it is making a difference in your community. Here are a few ideas of what to include in your response; please note these are only suggestions.* **What does the project involve?** (*Is there a theme? Where does the project take place? How long has it been running?)*
* **Who was involved?** (Who did it target? *Who are the main contributors? Number of volunteers?)*
* **What was the impact?** (*What was successful?* *Who has benefited from the project? How has it changed people and communities? Did it Influence anything or anyone – policy/ decision makers/government)*
* **What’s in store for the future?** (*What’s next? How are the contributors going to build on the project’s success? How is the project sustainable?)*

Please also submit an image of your Social Action Project. This will not contribute to the panel selection’s decision but will be used to accompany the description on Facebook and therefore should be something that reflects and encompasses your project.  |

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| **2.1 Please describe your Social Action Project (maximum 200 words – do not pass this word limit otherwise your entry may be disqualified). This should be typed and will be posted on the Active Citizens Facebook page alongside the image you provide.**  |
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| Name of Applicant | Date  |
|       |       |
| Signature of Applicant (**written not typed**) |
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